

The glory of the moon of knowledge and the stars of knowledge.

Today, BapDada is happy to see all the lovely and lucky children. BapDada is seeing a brilliant star of fortune on each one's forehead. The souls in the corporeal world are looking towards the sky, and the Father who resides beyond the sky, has come to the corporeal world to see the stars of the earth. Just as the sparkling glory of the stars with the moon looks very beautiful, so too, Brahma, the moon, is decorated when with the children stars. Is the mother's love for the children or the children's love for their mother greater? Children forget their mother when they are busy in play, whereas the mother's love reminds the children. If it wasn't for this love, the children would not attain anything.

Today, especially at the time of amrit vela, souls who had gathered in Madhuban at that time were deeply remembering mother Brahma as well as the Father. In the subtle region as well, the Father, the Sun, was incognito and the moon, Brahma, the senior mother, was lost in the love of celebrating a meeting with the stars, the Brahmin children. What was the scene in the subtle region today? The hearttoheart conversation of the mother with her children continues all the time, but today it was between the mother and Father. Do you know what their conversation was about?

Today at amrit vela, Brahma was especially lost in his love for the Brahmins. Madhuban is the land of (action) karma and of the service performed by

sakar Brahma. It is also the physical meeting place of both forms of the mother and Father. It is also the place that Brahma Baba decorated through his body and mind. Therefore, seeing the sparkle there, Brahma, the mother, especially remembered his corporeal form in the corporeal world and asked: How much more time will it take for the stars to have a form like that of the moon? That is, when will the meeting of the corporeal form and the avyakt form take place? What reply did Baba receive?

Baba replied: "When the mother says that everyone is everready." Therefore, Brahma, the mother, went on a tour. Whilst touring around everywhere, Baba continued to observe the spirituality of every Brahmin. After this tour when they continued their conversation in the subtle region, Brahma Baba said: "My children are number one in keeping their aim and they are all waiting for time, thinking that they will be ready on time." The Father asked: Is the kingdom ready? Today, Brahma was siding with the Brahmin children. Brahma said: "The rosary of 16,108 is all ready". Then he was asked: How many Brahmins are there? Would there not be 16,108 out of 50,000? The beads are ready but, they are now waiting until the last second to be threaded numberwise. The beads are fixed, but their position is not. In terms of their position, the last ones can go fast. Today, Brahma confirmed the line of fortune of 16,108 beads, that is, of all the cooperative souls. This is why Brahma is called the bestower of fortune, the one who distributes all fortune. As a memorial of this, brahmin priests prepare the horoscope at the time of a child's birth and perform naming ceremonies. Mother Brahma spoke of the certainty of the fortune of the 16,108 beads. You are all included in that, are you not?

Today, Brahma was singing praise of the children in this land and abroad.

Just as there is praise of the fortune of the children who came in the beginning, so too, there is just as much praise of the fortune of the new children who have been taking avyakt sustenance. In the beginning, they didn't have any practical examples in front of them, just the Father's love was their example. Their future wasn't clear at all<sup>3/4</sup> it was completely unknown. However, those souls were the moths who sacrificed themselves completely to the Flame. In the same way, new children have examples of many lives. The beginning, the middle and the end are very clear. The horoscope of eightyfour births is very clear. The effort and the reward are both clear, however, the father is avyakt. Whilst receiving sustenance from the avyakt form of the father, you are given the experience of his corporeal form. To experience the subtle form as the physical form and to experience his closeness and companionship is a wonder for the new children. Just as there was a wonder for the children of the beginning, so too, there is also a wonder for the children who have come last and are going fast. Baba sang praise of these wonders. Did you hear today's conversation?

There were also many rosaries of complaints. The rosaries of these complaints were making Brahma the embodiment of love. Baba told you earlier that today, Brahma was completely absorbed in love for the children. Whilst being an image of love, he is also seated on the seat of the drama. This is how Baba is able to merge the love. You are the children of the Ocean who are able to merge everything. You are able to show this love and are also able to merge it. You know how to make it merge and emerge because you are the hero actors. You can adopt whatever form you want when you want<sup>3/4</sup> that is, you can play whatever part you want. Achcha.

To those who are constantly loving and complete with all powers<sup>3/4</sup> to those

who are constantly extremely detached and loving¼ to those whose brilliant star of fortune is constantly visible¼ to those who are the most elevated and fortunate and who are seated on the throne now and who will be in the future¼ to such multimillionaires who transform themselves and others in a second¼ to such world benefactor children, BapDada's love, remembrance and namaste.

BapDada meeting Dadis:

Who are the jewels in the line of fortune that Brahma Baba finalised at amrit vela this morning? Would the eight jewels have been finalised? The mother and Father have them fixed. Now, they just have to be revealed on the stage. Are the 108 fixed with the Father? The future is just as clear to Baba as the present. The future is becoming just as clear to the very special children because they are close to the Father and cooperate with Him in every task. Therefore, the eight jewels are the Chief Justice. The judgement given by the Chief Justice is the final word. The Father presides, but the children are the Chief Justice. The judgement is given by the children. The judgement given by the Chief Justice is accurate. The Chief Justice can confirm or revoke a decision made by a judge. Great value is given to a judgement given by the Chief Justice. Therefore, until the future becomes as clear to them as the present, how can the children give an accurate judgement? Having equal knowledge of the present and the future is known as being equal to the Father. Have you experienced this stage?

Today, did you remember Baba in the corporeal form or the avyakt form? When the stars are seen, the moon is also remembered. Therefore, Brahma also remembered you today. Achcha.

BapDada meeting groups:

Gujarat group:

Gujarat specially has received the blessing of coming last and going fast. You souls from Gujarat have the intoxication, that according to the drama, you have attained a special fortune. In terms of distance, Gujarat is very close to Madhuban. Similarly, according to the drama, you also have the blessing of being close in your effort. Just as you are close in a physical way, so too, in terms of the inculcation of knowledge, that land is capable of having dhana. When the land is good, it bears fruit quickly<sup>3/4</sup> then, there is less effort and more fruit. Gujarat has the blessing of being close in terms of the land and in terms of being close. How fast would souls who have this blessing be moving in their effort? In the subject of dharna, the residents of Gujarat have a special lift. In the extremely tamopradhan ironaged world, Gujarat is still good. Therefore, on the basis of the lift of the two blessings, those from Gujarat should arrive first. Take benefit from the blessings and anything difficult will be experienced to be easy. Something may appear to be very difficult but you will easily be able to find a solution to it. This is known as making a mountain into cotton wool. A mustard seed is still hard, but cotton wool is soft and light. Do you experience this? Achcha.

How much do you wish to hear? How much have you heard this season? Now, the destiny of the drama is telling you to go beyond sound. You have now received a lot of teachings. Now, having heard all of this, the upheaval of the body is also the instrument to tell you that you have to merge it all, that is, you have had many teachings. Now after having heard everything, it is the season to become an embodiment of it. For how many years has the

season for hearing knowledge continued? Whether through the sakar form or through the revised course, the season for hearing knowledge has lasted a long time. Now, serve through your form. This is the last season in which the drums of revelation can be beaten. The noise is to stop and there will be silence. The drums will only sound through silence. For as long as the drums are being beaten through your lips, the drums of revelation will not be heard. When the drums of revelation are beaten, the drums through your lips will have become quiet. It is victory of silence over science that has been remembered  $\frac{3}{4}$  not that of words. What will you recognise as the completion of time? You will automatically not feel like coming into sound  $\frac{3}{4}$  this will not be according to a set programme, but your natural stage. What was the sign of perfection that you saw in sakar Baba? Whether it was two minutes or one minute it could be recognised from this stage. You will automatically have disinterest in coming into sound. Just as you now have the habit of coming into sound whenever you want, in the same way, you should develop the habit of going beyond sound whenever you want and only come into sound according to a programme. When you see this change, you will understand that the drums of victory are about to beat. Nowadays, if you were to ask most people everywhere they want peace a lot more than happiness. They consider the experience of even one moment's peace to be as elevated as attaining God. So, those who give the experience of peace within a second would themselves naturally be embodiments of peace. When will destruction take place? Who will become an instrument for that? Who are the hands of the clock? The hands are the instruments to make the clock strike. So who are the hands for the bells of destruction to chime? Have you accumulated a stock of all powers? If you haven't accumulated any stock, you cannot receive a reward for many births. During this one birth, you have to accumulate for many births. Have you accumulated enough to last you for twentyone births? Have you accumulated enough to donate as great donors to beggar souls? Constantly check your stock. You need to have all powers

in your stock. It isn't that it doesn't matter if you have the power to accommodate but not the power to tolerate. The question in the final test paper will be in connection with whatever powers you lack. Do not ever think, "I don't have six, at least I have two". "I do not have any dharna, but at least I am doing service." Or, "I am not doing service, but at least I have yoga." You need to have everything just as Baba has everything: knowledge, powers, virtues etc. Therefore, follow the Father. Constantly remain engaged in thoughts of the original self and your stock will accumulate. You will remember this period of time a great deal in the future. At that time, you should not have to think or repent about this. Therefore, engage yourself now in thinking of your original self. Are you constantly engaged in making yourself progress in every subject? Increase the experience of every virtue. The more you progress in this, the more newness you will experience. Research how you can become an embodiment of experience and you will have great pleasure. Just as Baba is the Ocean, so you have to become master oceans. You now need to make this type of effort.

Serviceable souls play their part of serving. What is the speciality of serviceable souls seeing which, others would say that they are firstclass serviceable souls? All are numberwise even in serving. What is the speciality of the foremost serviceable souls? The visible speciality in firstclass serviceable souls is that whilst serving, they would be revealing the Father's virtues and task. They would not just be serving through karma. Even whilst serving physically, their every action at every step would be revealing the Father's virtues and task. This is the firstclass service. Whilst serving, you should experience yourself to be a master ocean of knowledge, happiness and peace. So, should you have this type of aim or just remain tireless in service? A firstclass serviceable soul means one who does all three types of service simultaneously. Through your face, through your mind and through

your deeds. Your image should reveal the sparkle of a spiritual server, that is, an angelic sparkle should be visible. Your elevated attitude should be serving through your mind. In this way, all three types of service should be done simultaneously. This is known as being a firstclass server. To serve is a virtue, but to remain a master ocean of all virtues is a speciality that cannot be found anywhere else. Anyone can become tireless, but nowhere else could one find allround serviceable souls who do all three types of service simultaneously. So, whilst maintaining your aim, reveal the qualifications of the speciality of Brahmins.

What special task will you perform now? You were told to become even more introverted and go into the depths of the pilgrimage of remembrance and have very deep experiences. Research this subject. Create a thought and then check its result. Did the thought you have take practical shape or not? To what percentage have you imbibed the power you have? Now, stay in the laboratory of the depth of experience. Others should feel that you are totally beyond this world and lost in special love. Now, make your karma and yoga more balanced. Increase your practice of having a powerful stage of yoga whilst performing karma. To maintain this balance means to have an intense speed. Whilst moving along because you don't maintain the balance of these, instead of having an intense speed, you move at an ordinary speed. Therefore, just as you invent things for service, so now also, make special time to practise and experience this and bring about some newness. Become an example for everyone in this! Everyone speaks of yoga being remembrance and to be in yoga means to be connected. However, now go into the depth of the practical form of this connection  $\frac{3}{4}$  what its proof is, and what you attain through it not the gross form, but go into the depth of its spirituality. Then the angelic form will be revealed. The way to achieve this revelation is to first of all have all the experiences visible in the self. What



result did you hear of the service in the foreign lands? What created an impression? Drishti and the power of spirituality. Even though they may not understand the language, the impact that stays with them is of your angelic face and the spiritual look in your eyes. You saw this result. At the end, you will not have that much time or that much energy. The power of speech whilst you are moving along will also reduce. However, the task to be achieved through words and actions can be achieved a lot more by using the power of spirituality. Just as you have developed the practice of coming into sound, so too, you will develop the practice of spirituality and have less desire to come into sound.

Blessing: May you be an intense effortmaker and experience newness in all four subjects every day. Newness in knowledge means to be sensible in your interaction with others and to remove any weaknesses you have. Newness in the experimentation of yoga means to increase its percentage. To experience selfprogress in all four subjects newness in the method, newness in the experimentation, newness in service and newness in making others easy yogis is to become an intense effortmaker and increase your own percentage, through which you will experience closeness.

Slogan: The greatest personality is the authority of purity.

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